*School Name: California Middle School*



**School Site Council (SSC) Agenda/Minutes**

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| **Meeting Date**: Tuesday, Feb. 8, 2021 | **Meeting Location**: Zoom: 824 5502 1204 PC: SSC2022 |
| **Starting Time**: 3pm | **Ending Time**: 4pm |

**Participants: Elected SSC Council Members. All staff, parents and members of the public invited.**

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| **Item/Time Limit** | **Actions Requested** | **Person Responsible** | **Comments/Parent Advice** |
| **1. Call to Order**  **( min.)** | **None** | **Chair (Mr. Holt)** |  |
| **2. Roll Call**  **( min.)** | **None** | **Secretary (Ms. Coleman)** |  |
| **3. Additions/Changes to Agenda**  **( min.)** | **None** | **Chair** |  |
| **4. Reading and Approval of Minutes**  **( min.)** | **Approval** | **Secretary** |  |
| **5. Reports of Officers/Committees ( min.)** |  | **Chair** |  |
| **6. Public Comment ( min.)** | **\*Not Applicable** | **Chair** |  |

**\*Under the Open Meeting Law, no action related to public comment may be acted upon at the meeting. Issues raised at the meeting may be scheduled for another SSC meeting, as approved by the council. Public comment is generally limited to two minutes per person.**

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| **7. Unfinished Business**  **( min.)** | **None** | **Chair** |  |
| **8. New Business**  **( min.)** | **None**  **-General updates** | **Principal** |  |
| **9. New Business ( min.)** | **-SSC data/report share** | **SSC-Jamie** |  |
| **10. New Business**  **( min.)** | **ELAC Report**  **-Information** | **ELAC Rep (Jamie)** |  |
| **11. New Business**  **( min.)** | **Information/Action**  **-Monitoring the SPSA: Review goal 3**  **-SPSA Mid-Year Review** | **Principal** |  |
| **12. New Business** | **Review Goal 4 for next meeting**  **New additional Meetings:**  **3/8 & 3/29 3pm** | **Principal** |  |
| **13. Adjournment**  **( min.)** |  |  |  |

**Prepared By: \_\_\_Jennifer A. Walker \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(type name)**

**Date: \_\_2/3/22\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attach sign-in sheet**